

MOU

(Memorandum of Understanding)

Between

History Department,

Dhing College,

Dhing, Nagaon (Assam)

and

CIHNA: The Ethos of Tradition,

Regn No: RS/NG/254/S/16 of 2021- 2022

Dhing, Nagaon (Assam)

Add-on certificate course

“Manuscript and Manuscriptology”



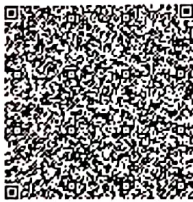
सत्यमेव जयते

INDIA NON JUDICIAL

Government of Assam

e-Stamp

Certificate No. : IN-AS57530939010053X
Certificate Issued Date : 29-Apr-2025 04:08 PM
Account Reference : NONACC (SV)/ as17026404/ NAGAON/ AS-NG
Unique Doc. Reference : SUBIN-ASAS1702640401066116428638X
Purchased by : CIHNA THE ETHOS OF TRADITION NGO ATHGAON DHING
Description of Document : Article 5 Agreement or Memorandum of an agreement
Property Description : Article 5 Agreement or Memorandum of an agreement
Consideration Price (Rs.) : 0
 (Zero)
First Party : CIHNA THE ETHOS OF TRADITION NGO ATHGAON DHING
Second Party : DHING COLLEGE
Stamp Duty Paid By : CIHNA THE ETHOS OF TRADITION NGO ATHGAON DHING
Stamp Duty Amount(Rs.) : 100
 (One Hundred only)



Please write or type below this line

Pradip M. Choudhary
 Secretary
 CIHNA
 Date 5/5/2025

[Signature]
 Principal
 Dhing College
 Dhing, Nagaon(Assam)

QE 0028469821

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at www.shoestamp.com or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
4. In case of any discrepancy, please inform the Competent Authority.

CIHNA THE ETHOS OF TRADITION NGO ATHGAON DHING CIHNA THE ETHOS OF TRADITION NGO ATHGAON DHING

MEMORANDUM OF UNDERSTANDING

This "Memorandum of Understanding" (MOU) is made and entered into as of 05/05/2025 by and between **History Department, Dhing College, Dhing, Nagaon (Assam)** and **CIHNA: The Ethos of Tradition, Dhing.**

Background:

Party A:-Dhing College, Dhing, Affiliated to Gauhati University;

Accredited by NAAC with B++ Grade (CGPA2.82).

Party B:- CIHNA: The Ethos of Tradition, RKB Road, Athgaon, Dhing Registered under the S.R. Act, XXI of 1860, Regn no: RS/NG/254/S/16 of 2021- 2022;

The "MOU" is hereby signed for the terms and understanding between the two parties. Where the parties desire to memorialize certain terms and conditions of their anticipated endeavour.

Now, therefore, in consideration of the mutual promises and covenants contained herein, the Parties agree as follows:

Purpose- The Parties intended for this MOU to provide the foundation and structure for any and all possibly anticipated binding agreements related to Manuscript tradition of Assam. The purpose of this MOU is to spread and promote this tradition through introducing a six month add-on certificate course titled "Manuscript and Manuscriptology in Dhing College under the academic support from CIHNA: The Ethos of Tradition.

Responsibilities:-The parties agree as follows:

- > The parties shall work together in a cooperative and coordinated effort so as to bring about the achievement and fulfilment of the purpose of the MOU.
- > The parties shall mutually contribute and take part in any and all phases of the planning and development of the purpose of the MOU to the fullest extent possible.
- > Both parties represent that they are fully authorized to enter into this agreement. The performance and obligation of either party will not violate or infringe upon the rights of any third party or violate any other agreement between the parties, individually and organizationally.

Term:-This agreement shall commence upon the effective date, as stated above and will continue until 04/05/2027.

Understandings:-Party B (CIHNA: The Ethos of Tradition, Dhing) will commence the manuscript and manuscriptology classes as mentioned in the class structure.

Entire Agreement:-The parties acknowledge and agree that this agreement represents the entire agreement between the parties. In the event that the parties desire to change, add, or modify any terms, they shall do so in writing to be signed by both parties.

It is mutually understood by and between the parties that all the terms and conditions mentioned above are agreed between the two parties.

Charles E. Graham

Brian Hagedorn

The parties set forth above as demonstrated by their signatures as follows:

Representing DHING COLLEGE

Name - Dr. Biman Hazarika

Position:-Principal

Mobile no - 9435237968

Representing CIHNA: The Ethos of Tradition,

Name -Mridu Moucham Bora

Position - Secretary

Mobile no - 7002728674

Seal & Signature

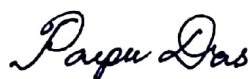


Principal
Dhing College
Dhing, Nagaon(Assam)

Seal & Signature



Secretary
CIHNA
Date 5/5/2025



President
CIHNA
Date 5/5/2025

(Papu Das)

President,

CIHNA: The Ethos of Tradition

Md. Nurul Amin

Course Co-ordinator

HOD, History Department,

Mridu Moucham Bora

M. Nurul Amin

COURSE CONTENT

CHAPTER - I : Manuscript tradition of Assam

- (i) Manuscript as knowledge carrier
- (ii) Evolution of manuscript tradition
- (iii) Manuscripts of Assam
- (iv) The '*Khanikaras*'..
- (v) Language and Scripts

CHAPTER - II : Methods of preparation of manuscript

- (i) '*Sanchipat*' - the unique writing material of Assam
- (ii) '*Mohi*' - the traditional ink of Assam
- (iii) Traditional colours of Assam
- (iv) Measuring equipments

CHAPTER - III : Illustrated manuscripts of Assam


- (i) Concept of manuscript illustration
- (ii) Styles of Assamese manuscript paintings
- (iii) Methods of preparation of a illustrated manuscript

CHAPTER - IV : Manuscriptology

- (i) Scientific methods of reading, documenting and cataloguing of manuscripts
- (ii) Textual Criticism

CHAPTER - V : Conservation and preservation of manuscripts

- (i) Concept of conservation, preservation and restoration.
- (ii) Ethics of conservation.
- (iii) Factors of deterioration of a manuscript.
- (iv) Steps of conservation :
 - Conservation procedure (I) -
 - 1) Examination of the object and making of condition report
 - 2) Proposed treatment
 - 3) Various methods of conservation
 - Conservation procedure (II) -
 - 1) Preventive measures
 - 2) Curative measures
 - Conservation procedure (III) -
 - 1) Storage
 - (v) Challenges in conservation and preservation of manuscripts .
 - (vi) Instruments and equipments used in conservation laboratory.
 - (vii) The future of the manuscripts.
 - (viii) Digitization

SAIRAVADA

Principal
Dhing College
Dhing, Nagaon (Assam)

CLASS STRUCTURE

Duration : 6 Months

CHAPTER - I : Manuscript tradition of Assam

Theory = 4 Classes + Practical = 2 Classes : *Total = 6 Classes*

CHAPTER - II : Methods of preparation of manuscript

Theory = 5 Classes + Practical = 8 Classes : *Total = 13 Classes*

CHAPTER - III : Illustrated manuscripts of Assam

Theory = 3 Classes + Practical = 5 Classes : *Total = 8 Classes*

CHAPTER - IV : Manuscriptology

Theory = 3 Classes + Practical = 1 Class : *Total = 4 Classes*

CHAPTER - V : Conservation and preservation of manuscripts

Theory = 7 Classes + Practical = 7 Classes : *Total = 14 Classes*

FIELD VISIT

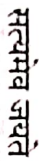
Theory = 0 Classes + Practical = 1 Class : *Total = 1 Class*

Evaluation

Theory = 1 Class + Practical = 1 Class : *Total = 2 Classes*

Total : Theory = 23 Classes + Practical = 25 Classes : Total = 48 Classes (72 hours)

(2 classes in a week)



Government of Assam

Certificate No.	: IN-ASS6857921421869X
Certificate Issued Date	: 24-Apr-2025 04:09 PM
Account Reference	: NONACC (SV) as17026404/ NAGAON/ AS-NG
Unique Doc. Reference	: SUBIN-ASAS1702640499709546986176X
Purchased by	: Dhing College
Description of Document	: Article 5 Agreement or Memorandum of an agreement
Property Description	: Article 5 Agreement or Memorandum of an agreement
Consideration Price (Rs.)	: 0 (Zero)
First Party	: Dhing College
Second Party	: Arogya Yoga Kendra Dhing
Stamp Duty Paid By	: Arogya Yoga Kendra Dhing
Stamp Duty Amount(Rs.)	: 100 (One Hundred only)



Please write or type below this line

Phaedra
Unit "Allge: Dning:
NCS
m:: A: sam
1/1/2025

Rupjyoti Kon
Secretary
Arogya Care Foundation
Nagaon: Assam

QIE 0028469850

Statutory Alert

1. The authenticity of the Stamp certificate should be verified at www.stamp.hk/stocklist.htm or using the Stamp Mobile App of Stock Holding Company in the details on the Certificate and is available on the website / Mobile App holders if invalid

[illegible]